

**COMMONWEALTH OF MASSACHUSETTS  
WARRANT FOR ANNUAL DISTRICT MEETING OF THE  
TURNERS FALLS FIRE DISTRICT  
May 14, 2024**

**FRANKLIN Ss.**

To: Debra A. Bourbeau  
Clerk of the Turners Falls Fire District

GREETINGS

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Turners Falls Fire District who are legally qualified to vote in said District Meeting, to assemble in the cafeteria at the **Franklin County Technical School, located at 82 Industrial Blvd, Turners Falls, on Tuesday, May 14, 2024, at 6:00 P.M.**, then and there to conduct the following business:

ARTICLE 1. To determine if the District will vote to receive the reports of the District Officers as published, and further vote to hear and accept the reports of any committee appointed by the Moderator, and take any relative action thereon, or take any action relative thereto.

ARTICLE 2. To determine if the District will vote to authorize its Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of revenue or water rates for the fiscal year beginning July 1, 2024, in accordance with Massachusetts General Laws, Chapter 44, Section 4, and issue a note or notes thereof, payable within one (1) year, and renew any note or notes as may be given for a period of less than one (1) year, in accordance with Massachusetts General Laws Chapter 44, Section 17, or take any action relative thereto.

ARTICLE 3. To determine if the District will vote to require a bond from a fidelity company for its Treasurer, or take any action relative thereto.

ARTICLE 4. To determine if the District will vote to authorize the Prudential Committee and/or the Water Commissioners to apply for and accept grants from the Federal Government, the Commonwealth of Massachusetts, or any other source, and to expend the same for purposes received without further appropriation, or take any action relative thereto.

ARTICLE 5. To determine if the District will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide any sum or sums of money for the fiscal year beginning July 1, 2024, and ending June 30, 2025, for the purpose of **operating said District**, in accordance with the amounts requested and proposed in the Annual Report for such operational purposes, or take any action relative thereto.

**Amount Requested.....\$ 3,727,225**

ARTICLE 6. To determine if the District will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide any sum or sums of money for **updating meter reading software**, including any incidental or related costs, or take any action relative thereto.

**Amount Requested.....\$ 17,000**

ARTICLE 7. To determine if the District will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide any sum or sums of money to **purchase and equip a new dump truck**, including any incidental or related costs, or take any action relative thereto.

**Amount Requested.....\$ 100,000**

ARTICLE 8. To determine if the District will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide any sum or sums of money to **inspect and clean the storage tank**, including any incidental or related costs, or take any action relative thereto.

**Amount Requested.....\$ 3,000**

ARTICLE 9. To determine if the District will vote, in accordance with the provisions of G.L. c. 44, §53E1/2, and authorized by Chapter 170 Section 1 of the Acts of 2015, to establish the spending limit for the **revolving fund for Land Management for Fiscal Year 2025 at \$47,628**, or take any action relative thereto.

ARTICLE 10. To determine if the District will vote to authorize the Board of Assessors to use any sum or sums of money from available unappropriated funds for the purpose of reducing District Taxes for the fiscal year July 1, 2023, through June 30, 2024, or take any action relative thereto.

**Amount requested.....\$ 0**


And you are hereby directed to serve this Warrant by causing attested copies thereof to be posted in no fewer than five (5) public places within the District, at least seven (7) days before the time of said meeting.

Whereof, do not fail, and ensure the return of the Warrant to the Prudential Committee and Water Commissioners at the time of said meeting.

Given under our hands this Fourteenth Day of May, Two Thousand Twenty Four.

**PRUDENTIAL COMMITTEE**


  
\_\_\_\_\_  
Leon Ambo, Chairman

  
\_\_\_\_\_  
Kenneth V. McCance

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**WATER COMMISSIONERS**

  
\_\_\_\_\_  
Bruce A. Merriam, Chairman

  
\_\_\_\_\_  
Edward F. Pelis

  
\_\_\_\_\_  
John P. Miner

**Return of service of the Warrant for the May 14, 2024 Annual District Meeting.**

I have posted copies of the above Warrant in not less than five (5) public places within the District at least seven (~~14~~<sup>7</sup>) days before the time of said Meeting as directed by the Prudential Committee and the Water Commissioners.

**A TRUE AND ATTESTED COPY**

  
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Debra A. Bourbeau, District Clerk